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CONFIRMATION NO. 9365

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| SERIAL NUMBER 10/080,881 | FILING DATE 02/21/2002 RULE | CLASS 607 | GROUP ART UNIT 3762 | ATTORNEY DOCKET NO. A261-USA |
| APPLICANTS Richard J. Nelson, Canyon Country, CA; Joseph H. Schulman, Santa Clarita, CA; | | | | |
| ** CONTINUING DATA ***** | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/22/2002 | | | | |
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance SQ Examiner's Signature Initials | STATE OR COUNTRY CA | SHEETS DRAWING 15 | TOTAL CLAIMS 54 CLAIMS 5 |
| ADDRESS 24677 ALFRED E. MANN FOUNDATION FOR SCIENTIFIC RESEARCH PO BOX 905 25134 RYE CANYON LOOP, SUITE 200 SANTA CLARITA , CA 91380 | | | | |
| TITLE Magnet control system for battery powered living tissue stimulators | | | | |
| FILING FEE RECEIVED 2208 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |